

# Public Document Pack

## Crawley Borough Council

### Employment Panel



Agenda for the **Employment Panel** which will be held in **Committee Room C - Town Hall**, on **Friday 17 November 2023** at **10.00 am**

Nightline Telephone No. 07881 500 227

**Premeeting for the Employment Panel will commence at 9.15am**

A handwritten signature in black ink, appearing to be 'J. Jones'.

**Chief Executive**

**Membership:**

Councillors

M G Jones (Chair), R A Lanzer, J Millar-Smith, S Mullins and A Nawaz

Substitutes TBC

*Taken from the Pool of Councillors that are members on the Employment Panel*

Please contact if you have any queries regarding this agenda.

Published on 9 November 2023.

**Emergency procedure for meetings will be circulated to Councillors and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits**



Switchboard: 01293 438000  
Main fax: 01293 511803  
Minicom: 01293 405202  
DX: 57139 Crawley 1  
[www.crawley.gov.uk](http://www.crawley.gov.uk)

Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

The order of business may change at the Chair's discretion

## **Part A Business (Open to the Public)**

### **1. Appointment of the Chair**

To appoint a Chair for the meeting.

### **2. Apologies for Absence**

### **3. Disclosures of Interest**

In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.

### **4. Exempt Information – Exclusion of the Public**

The Panel is asked to consider passing the following resolution:-

*That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.*

## **Part B Business (Closed to the Public)**

### **5. Appointment of the Deputy Chief Executive**

*(Exempt Paragraph 1 – Information Relating to an Individual)*

To undertake the final interviews of the shortlisted candidates.

*Information will be circulated separately in due course in a supplementary agenda.*

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: [democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)